

THE SECOND SUNDAY OF EASTER
APRIL 27, 2025
SUNDAY, 9:00 A.M. CHORAL EUCHARIST

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9:00 Choral Eucharist

Welcome!

Whether you attend regularly or are a visitor, we're glad you're with us this morning.

If you're not familiar with St. Mary's, please see the back of this service leaflet for additional helpful information—or ask a parishioner!

Most of what you will need for this service will be found in the service booklet. Hymns can be found in the book stamped "Hymnal," located in the book rack.

Please observe the time before the service begins as a period of quiet reflection and preparation.

THE HOLY EUCHARIST: RITE I

THE WORD OF GOD

Please stand for

The Easter Acclamation and Collect for Purity (*Service Booklet, p. 1*)

"Glory be to God on high"

Missa de Sancta Maria Magdalena

The Collect of the Day - (*see insert*)

Please be seated for the readings from Scripture:

The First Lesson: Acts of the Apostles 5:12a, 17-22, 25-29 (*see insert*)

The Gradual: Psalm 118:19-24 (*see insert*)

The Epistle Lesson: Revelation 1:(1-8)9-19 (*see insert*)

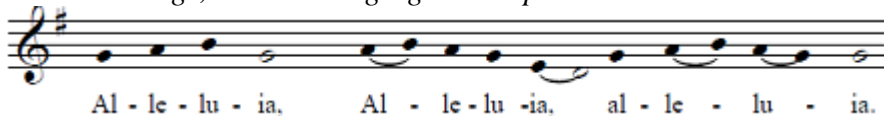
Please stand for

The Sequence: Hymn 96

"The Day of Resurrection!"

Ellacombe

The cantor sings, and the congregation repeats:



Cantor: And after eight days, when the doors were shut:

stood Jesus in the midst of his disciples, and said, Peace be unto you.

(Repeat Alleluia.)

The Holy Gospel: St. John 20:19-31 (*see insert*)

The Sermon - The Rector

THE HOLY COMMUNION

Offertory sentence

Offertory Anthem

Blessed Are They That Have Not Seen

Jean Pasquet

Please stand for

Celebrant: “Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father Almighty.”

Response: “May the Lord receive this sacrifice at thy hands, to the praise and glory of His Name; both to our benefit and that of all His holy Church.”

The Great Thanksgiving

“Lift up your hearts” & Preface of Easter – (*Service Booklet, p. 14*)

“Holy, holy, holy”

Missa Marialis

Please kneel for

The Canon of the Mass

The Lord’s Prayer

“O Lamb of God”

Missa Marialis

The Communion of the Faithful

Baptized Christians who recognize the Real Presence of Christ in the Sacrament, and who are prepared to receive Communion, are welcome to do so at this service.

Communion Voluntary: *Variations on O Filii et Filiae*

François Dandrieu

Hymn: 99

“O sons and daughters, let us sing!”

O filii et filiae

Please kneel for

The Post Communion Prayer (*Unison*) – (*Service Booklet, p. 19*)

The Easter Blessing

Please stand for

The Recessional: Hymn 98 “That Easter Day with joy was bright”

Puer nobis

The Dismissal (*Response: “Thanks be to God: Alleluia, alleluia!”*)

The Closing Voluntary:

Easter tide

Sir Charles V. Stanford

Assisting in the Liturgy today

Lorraine Fazekas, *Lay Reader*

Daniel Martin, *Chimer*

ADDITIONAL HELPFUL INFORMATION

- ☞ Restrooms are located in the front left corner of the church building, downstairs; please feel free to ask an usher for directions.

ST. MARY'S HISTORY AND MISSION

St. Mary's was founded in 1702 as the first American parish of the Church of England's missionary Society for the Propagation of the Gospel. The Old Church, standing at the corner of Broad and Wood Streets, was built in 1703 and continued in use as the parish church until 1854. The building is now used for occasional worship services and meetings and for Sunday services during the summer months.

Construction of the New Church was begun in 1846 and completed in 1854. Richard Upjohn, a pioneer in the revival of Gothic architecture in the United States, designed the new St. Mary's as a cathedral church for the second Bishop of New Jersey, George Washington Doane. The church was severely damaged by fire in 1976, but has been restored in keeping with its original design. New St. Mary's was designated in 1979 as

A NATIONAL HISTORIC LANDMARK

St. Mary's seeks to express, in worship and parochial life, the Catholic faith as it has been received by the Episcopal Church. In the 323rd year since our founding, we pray that we may continue to be an extraordinary community of faith, in which



*Excellent worship is offered to God;
The Gospel of Jesus Christ is proclaimed;
The Faith of the Apostles is taught;
The people are nurtured in
Christian living; and
Care is offered to the suffering and the poor.*